

## **7-8-2015 NISHOF COMMITTEE MINUTES**

**Place: Manny's**

**Attendance: 19**

**Brian called the meeting to order at 7:11PM and we recited the Pledge to the Flag. He then introduced a guest, Bruce Firchau. Bruce had asked for some time to address the group about an Illinois High School Basketball Hall of Fame that is in Pontiac, IL. Basically he was asking for help in gathering pictures, memorabilia, generally anything related to the history of IL basketball from any of our members or those we have contact with.**

**The Secretary's report was accepted with some spelling changes on the names of this year's inductees.**

**Marv gave the Treasurer's report stating that we \$100 of income and \$822.43 in expenses, mostly from the AllStar Games, leaving a balance of \$4,253.08. The report was accepted unanimously.**

**In discussion of the Banquet, Marv moved and George seconded a motion to keep the ticket prices at \$20 which is the same as last year. The motion passed unanimously. Kraig will get the tickets printed and they will be distributed at the September 2 meeting. John moved and Morrie seconded a motion that we print 260 tickets. That motion passed unanimously. It was determined that each town would be given 10 tickets plus 2 for their inductee, which should leave 28 for each Honor Team. Both Honor teams expect to need more tickets, so they could use unsold tickets from the individual towns. All sponsor money must be turned in by September 24 in order to assure their names are in the program. October 1 is the deadline for all monies and unused tickets to be turned in. Brian reported that all biographies for this year's inductees have been turned in!!!**

**Tony gave a report on the All-Star games. All the players showed up this year and had a good time. The crowd was small but responsive. Don Cook was honored for his many years of service.**

**Our next meeting is September 2 and Honor Team Applications for next year are due at the meeting!!!**

**There is a possibility that we may need a special meeting October 1 for the collection of money and unused tickets if they are not getting turned in along with any other problems that might have surfaced.**

**The Banquet is October 17 at Manny' in Savanna. Help is always welcome!**

**We will do a by-laws review at the November meeting.**

**The meeting adjourned at 8:27PM.**

**Respectfully submitted,  
Chuck Korte, Secretary**